RECEIVED MAY 29 2013

2013 ELECTION CYCLE

Delbert Hosemann
SECRETARY OF STATE

Municipal Candidate
REPORT OF RECEIPTS AND DISBURSEMENTS
2013 Election

Name Ronnie Barker

Address 128 W 4th St. County Harrison

Telephone 228-596-3301 Fax

Office Sought Alderman @ Large Email Address TLMcGill@AOL.com

☐ Check here if above is different from previous report

____ **April 30, 2013 Primary Pre-Election Report** (January 1, 2013, through April 27, 2013) ..... **Mandatory**
Primary Candidates Only

____ **May 14, 2013 Primary Pre-Runoff Report** (April 28, 2013, through May 11, 2013)..... **Mandatory**
Primary Runoff Candidates Only

✓ **May 28, 2013 General Pre-Election Report** ..... **Mandatory**
(Primary Election Winners report April 28, 2013, through May 25, 2013)
(Independent Candidates report January 1, 2013, through May 25, 2013)
All Candidates must report

____ **January 31, 2014 Annual Report** (January 1, 2013 through December 31, 2013)..... **Mandatory**
All Candidates must report unless terminated

✓ **Termination Report** (Candidate will no longer accept contributions or make Campaign expenditures and has no outstanding campaign debt obligation) **Required to terminate reporting obligations**

IMPORTANT

(1) **Pre-Election reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (Zero) for total amount of reported contributions and expenditures during this period.**

(2) **Until a Candidate files a Termination Report, annual and periodic reports must still be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).**

(3) **The receiving authority must be in actual receipt of the required reports by 5:00 p.m. on the reporting day. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day *before* the deadline. Faxed reports are acceptable.**

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

	Itemized + Non-itemized =	This Period	Calendar Year-To-Date
Total amount of contributions	$ +$	$ Ø	$ 700.—
Total amount of disbursements	$ +$	$ Ø	$ 2198.30
Total amount of cash on hand		$	

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

Ronnie Barker
Signature of Candidate

5/28/13
Date

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et. seq. for statutory requirements.
Penalties: Failure to submit required reports, or failure to submit reports in accordance with statutory deadlines, or failure to submit valid reports shall result in fines of $50 per day and/or prosecution in accordance with Miss. Code Ann. §§ 23-15-811 and 813 (1972).

SEND TO:
1. *Candidates for Statewide, State district, Mutli-County and all Legislative offices should return form to Secretary of State, Elections Division, P. O. Box 136, Jackson, MS 39205 or fax to 601-576-2545.*
2. *Candidates for countywide and county district offices should return forms to their county Circuit Clerk.*
3. *Candidates for Municipal office should return forms to their Municipal Clerk.*