

**MINUTES OF JULY 24, 2014  
PLANNING COMMISSION**

Be it remembered that the regular schedule meeting of the Long Beach Planning Commission of the City of Long Beach, Mississippi, was begun at 5:30 o'clock p.m., Thursday, the 24<sup>th</sup> day of July 2014, in the Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, in said City, and the same being the time, date and place fixed for holding said meeting.

There was present and in attendance on said Commission and at the meeting the following named persons: Commission Chairman Frank Olaivar, Commissioners Donald Frazer, Randy Fischer, Jack Donovan, Jeff Hansen, Nicholas Brown, Tonda Yandell, Planning Commission Advisor/Consultant Bill Hessel and minutes Clerk Veronica Howard.

Commissioners Jim Heinzl and Ron Robertson were absent the meeting.

The meeting was called to order, there being a quorum present and sufficient to transact the business of this meeting, the following proceedings were had and done.

\* \* \* \* \*

Commissioner Frazer made motion seconded by Commissioner Yandell and unanimously carried to suspend the rules and add to the agenda under NEW BUSINESS #3. Certificate of Resubdivision approval for property located on the North/East corner of Johnson Road and Beatline Road submitted by Stephen McNally.

\* \* \* \* \*

Commissioner Yandell made motion seconded by Commissioner Brown and unanimously carried to approve the regular meeting minutes of July 10, 2014 as submitted.

\* \* \* \* \*

It came for consideration under old business the review / discussion of section 901 of the previous zoning ordinance #344.

No action was taken.

\* \* \* \* \*

It came for consideration under new business zoning interpretation of livestock.

No action was needed or taken.

\* \* \* \* \*

It came for consideration under new business sign ordinance interpretation.

Work Session was scheduled for Monday, August 11, 2014; City of Long Beach, MS; City Hall Meeting Room; 5:30 p.m.

\* \* \* \* \*

It came for consideration under new business certificate of resubdivision for property located on the North/East corner of Johnson Road and Beatline Road submitted by Stephen McNally as follows:

**MINUTES OF JULY 24, 2014  
PLANNING COMMISSION**



CITY OF LONG BEACH  
PLANNING DEPARTMENT  
201 JEFF DAVIS AVENUE  
PO BOX 929  
LONG BEACH, MS 39560  
(228) 863-1554  
(228) 863-1558 FAX

Office use only  
Date Received 7/22/2014  
Zoning R-1  
Agenda Date 7/24/2014  
Check Number 13885

APPLICATION FOR CASE REVIEW

- I. TYPE OF CASE: **CERTIFICATE OF RESUBDIVISION**
- II. ADVALOREM TAX PARCEL NUMBER(S): 0512B-01-015.000
- III. GENERAL LOCATION OF PROPERTY INVOLVED: NE CORNER  
JOHNSON ROAD & BEATLINE ROAD
- IV. ADDRESS OF PROPERTY INVOLVED: \_\_\_\_\_
- V. GENERAL DESCRIPTION OF REQUEST: Resubdivision of PARCEL 0512B-01-015.000  
Into TWO PARCELS

- VI. **REQUIRED ATTACHMENTS:**
  - A. Resubdivision Survey and Certificate (see attached example)
  - B. Cash or Check payable to the City of Long Beach in the amount of \$250.00
  - C. Proof of ownership (copy of recorded warranty deed), if applicable proof of authority to act as agent for owner.

**\*\*\*NOTE\*\*\* APPLICATION WILL NOT BE ACCEPTED WITHOUT THE ABOVE LISTED DOCUMENTS.**

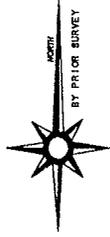
- VII. **OWNERSHIP AND CERTIFICATION:**  
**READ BEFORE EXECUTING,** The applicant acknowledges that, in signing this application, all conditions and requirements inherent in the process have been fully explained and understood, including the timetable for processing the application, the completed application with all necessary documents and payments must be returned to the Planning office not later than fifteen (15) days before the 2<sup>nd</sup> or 4<sup>th</sup> Thursday of each month. Receipt of fee(s) does not constitute receipt of a completed application.

**Ownership:** I the undersigned due hereby agree to all the rules and regulations as set forth in the Long Beach Zoning Ordinance and also agree to pay all fees and charges as stated.

<p><u>Stephen M McNally</u> Name of Rightful Owner (PRINT)</p> <p><u>20073 Commission Road</u> Owner's Mailing Address</p> <p><u>Long Beach MS 39560</u> City State Zip</p> <p><u>Sarah 861-3374</u> <u>Steve 365-8356</u> Phone</p> <p><u>Stephen McNally</u>      <u>7/22/14</u> Signature of Rightful Owner      Date</p>	<p>_____ Name of Agent (PRINT)</p> <p>_____ Agent's Mailing Address</p> <p>_____ City State Zip</p> <p>_____ Phone</p> <p>_____ Signature of Applicant      Date</p>
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# MINUTES OF JULY 24, 2014 PLANNING COMMISSION

NOTE: BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE X OF THE FLOOD INS. RATE MAP, 28047C0356G DATED 6/16/2009.



**LEGEND:**  
 X--- IRON ROD FOUND  
 O--- IRON ROD SET  
 ●--- IRON PIPE FOUND  
 ( 103.0' )--- DENOTED DEED CALL

**ZONED: R-1**  
**SET-BACK:**  
 FRONT: 25'  
 SIDE: 8'  
 REAR: 15'

SCALE: 1" = 40'

**LEGAL DESCRIPTION: TAX PARCEL 0512B-01-015.000**

A PARCEL OF LAND CONTAINING 0.443 ACRES, MORE OR LESS, SITUATED IN LOT 8 OF THE R. INGLIS'S SUBDIVISION, SECTION 15, T-8-S, R-12-W, CITY OF LONG BEACH, 1ST. JUDICIAL DISTRICT, HARRISON COUNTY, MISSISSIPPI, DESCRIBED AS FOLLOWS:

COMMENCING AT A IRON ROD SET AT THE INTERSECTION OF THE NORTH MARGIN OF JOHNSON ROAD AND THE EAST MARGIN OF BEATLINE ROAD, BEING THE POINT OF BEGINNING; THENCE N00°13'58"W ALONG SAID EAST MARGIN 193.64 FT. TO A MAG NAIL; THENCE S89°28'49"E 70.75 FT. TO A IRON ROD; THENCE S01°39'51"E 15.15 FT. TO A IRON ROD; THENCE S89°34'25"E 29.99 FT. TO A IRON ROD; THENCE S00°54'21"E 179.14 FT. TO A IRON ROD SET ON THE NORTH MARGIN OF JOHNSON ROAD; THENCE N89°25'06"W ALONG SAID NORTH MARGIN 103.23 FT. TO THE POINT OF BEGINNING.

**LEGAL DESCRIPTION: PARCEL 'A'**

A PARCEL OF LAND CONTAINING 0.215 ACRES, MORE OR LESS, SITUATED IN LOT 8 OF THE R. INGLIS'S SUBDIVISION, SECTION 15, T-8-S, R-12-W, CITY OF LONG BEACH, 1ST. JUDICIAL DISTRICT, HARRISON COUNTY, MISSISSIPPI, DESCRIBES AS FOLLOWS:

COMMENCING AT A IRON ROD SET AT THE INTERSECTION OF THE NORTH MARGIN OF JOHNSON ROAD AND THE EAST MARGIN OF BEATLINE ROAD; THENCE N00°13'58"W ALONG SAID EAST MARGIN 96.83 FT. TO A IRON ROD BEING THE POINT OF BEGINNING; THENCE CONTINUE N00°13'58"W ALONG SAID EAST MARGIN 96.81 FT. TO A MAG NAIL; THENCE S89°28'49"E 70.75 FT. TO A IRON ROD; THENCE S01°39'51"E 15.15 FT. TO A IRON ROD; THENCE N89°34'25"E 29.99 FT. TO A IRON ROD; THENCE S00°54'21"E 82.29 FT. TO A IRON ROD; THENCE N89°25'06"W 102.10 FT. TO THE POINT OF BEGINNING.

**LEGAL DESCRIPTION: PARCEL 'B'**

A PARCEL OF LAND CONTAINING 0.228 ACRES, MORE OR LESS, SITUATED IN LOT 8 OF THE R. INGLIS'S SUBDIVISION, SECTION 15, T-8-S, R-12-W, CITY OF LONG BEACH, 1ST. JUDICIAL DISTRICT, HARRISON COUNTY, MISSISSIPPI, DESCRIBED AS FOLLOWS:

COMMENCING AT A IRON ROD SET AT THE INTERSECTION OF THE NORTH MARGIN OF JOHNSON ROAD AND THE EAST MARGIN OF BEATLINE ROAD, BEING THE POINT OF BEGINNING; THENCE N00°13'58"W ALONG SAID EAST MARGIN 96.83 FT. TO A IRON ROD; THENCE S89°25'06"E 102.10 FT. TO A IRON ROD; THENCE S00°54'21"E 96.85 FT. TO A IRON ROD SET ON THE NORTH MARGIN OF JOHNSON ROAD; THENCE N89°25'06"W ALONG SAID NORTH MARGIN 103.23 FT. TO THE POINT OF BEGINNING.

THIS IS TO CERTIFY THAT I HAVE SURVEYED THE HEREON DESCRIBED PARCELS OF LAND AS SHOWN HEREON AND THAT ALL MEASUREMENTS AND OTHER DATA INDICATED HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ATTENTION IS CALLED TO THE VARIANCE BETWEEN THE DEED CALLS AND THE CORNERS RECOVERED.

ATTENTION IS CALLED TO THE ENCROACHMENT OF THE VARIOUS UTILITY STRUCTURES ALONG THE WEST AND SOUTH PROPERTY LINES.

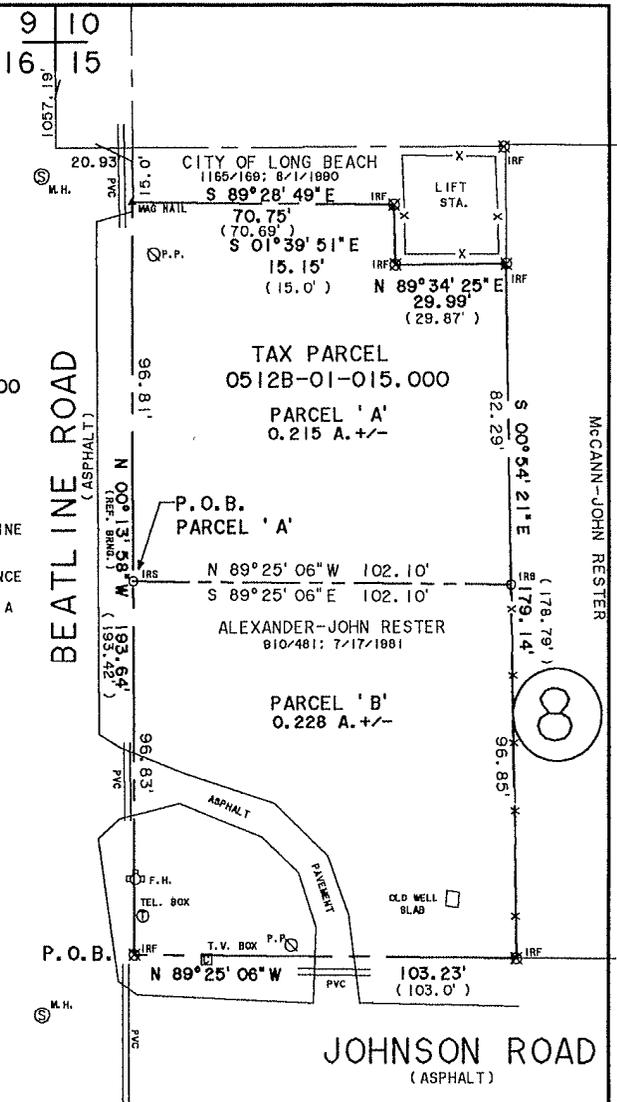
THIS SURVEY WAS MADE FOR MR. STEVE McNALLY, JUNE 24 & 30, 2014.

*James R. Clarke*  
 JAMES R. CLARKE, P.L.S.  
 P.O. BOX 4106  
 GULFPORT, MS. 39502  
 MS. CL. B



14055[96125]

**R. INGLIS' S/D, SEC. 15, T-8-S, R-12-W**



MINUTES OF JULY 24, 2014  
PLANNING COMMISSION

LONG BEACH PLANNING COMMISSION  
CERTIFICATE OF RESUBDIVISION

IN ACCORDANCE WITH ARTICLE 11, SECTION 3 OF THE CODE OF ORDINANCE (SUBDIVISION REGULATIONS) OF THE CITY OF LONG BEACH AS AMENDED, IT IS HEREBY CERTIFIED THAT THE LONG BEACH PLANNING COMMISSION CHAIRMAN AND LONG BEACH MAYOR AND BOARD OF ALDERMEN HAVE REVIEWED AND APPROVED THE ATTACHED FINAL PLAT. THE FOLLOWING PROPERTY HAS BEEN SUBDIVIDED FROM HARRISON COUNTY AD VALOREM TAX PARCEL 0512B-01-015.000 INTO TWO PARCELS. THE SUBJECT PROPERTY IS GENERALLY DESCRIBED AS BEING

LOCATED:  
NORTH OF JOHNSON ROAD  
EAST OF BEATLINE ROAD

LEGAL DESCRIPTIONS

OVERALL LEGAL DESCRIPTION:

A PARCEL OF LAND SITUATED IN LOT 8, R. INGLIS'S SUBDIVISION, SECTION 15, T-8-S, R-12-W, CITY OF LONG BEACH, 1ST. JUDICIAL DISTRICT, HARRISON CO., MS. DESCRIBED AS FOLLOWS:  
COMMENCING AT THE INTERSECTION OF THE NORTH MARGIN OF JOHNSON ROAD AND THE EAST MARGIN OF BEATLINE ROAD BEING THE POINT OF BEGINNING; THENCE N00°13'58"W 193.42 FT.; THENCE S89°28'49"E 70.75 FT.; THENCE S01°39'51"E 15.15 FT.; THENCE N89°34'25"E 29.99 FT.; THENCE S00°54'21"E 179.14 FT.; THENCE N89°25'06"W 103.23 FT. TO THE POINT OF BEGINNING.

THE LEGAL DESCRIPTION OF THE PROPOSED PARCELS READS AS FOLLOWS:

PARCEL 'A'

A PARCEL OF LAND SITUATED IN LOT 8, R. INGLIS'S SUBDIVISION, SECTION 15, T-8-S, R-12-W, CITY OF LONG BEACH, 1ST. JUDICIAL DISTRICT, HARRISON CO., MS. DESCRIBED AS FOLLOWS:  
COMMENCING AT THE INTERSECTION OF THE NORTH MARGIN OF JOHNSON ROAD AND THE EAST MARGIN OF BEATLINE ROAD; THENCE N00°13'58"W 96.83 FT. TO THE POINT OF BEGINNING; THENCE N00°13'58"W 96.81 FT.; THENCE S89°28'49"E 70.75 FT.; THENCE S01°39'51"E 15.15 FT.; THENCE N89°34'25"E 29.99 FT.; THENCE S00°54'21"E 82.29 FT.; THENCE N89°25'06"W 102.10 FT. TO THE POINT OF BEGINNING.

PARCEL 'B'

A PARCEL OF LAND SITUATED IN LOT 9, R. INGLIS'S SUBDIVISION, SECTION 15, T-8-S, R-12-W, CITY OF LONG BEACH, 1ST. JUDICIAL DISTRICT, HARRISON CO., MS. DESCRIBED AS FOLLOWS:  
COMMENCING AT THE INTERSECTION OF THE NORTH MARGIN OF JOHNSON ROAD AND THE EAST MARGIN OF BEATLINE ROAD BEING THE POINT OF BEGINNING; THENCE N00°13'58"W 96.83 FT.; THENCE S89°25'06"E 102.10 FT.; THENCE S00°54'21"E 96.85 FT.; THENCE N89°25'06"W 103.23 FT. TO THE POINT OF BEGINNING.

SEE ATTACHED SURVEY BY JAMES R. CLARKE, P.L.S.  
DATED JUNE 30, 2014

YOU ARE HEREBY ADVISED TO INVESTIGATE AND DETERMINE THE ALLOWABLE USES AS PROVIDED BY THE RESTRICTIVE COVENANT, IF ANY, WHICH AFFECT THE SUBJECT PROPERTY. FURTHER, THE APPLICANT HEREBY COVENANTS AND AGREES TO INDEMNIFY AND HOLD HARMLESS THE CITY OF LONG BEACH, ITS AGENTS, SERVANTS AND OR EMPLOYEES AGAINST ANY AND ALL CLAIMS, DEMANDS, OR CAUSES OF ACTION OF WHATEVER NATURE WHICH MAY ARISE AS A RESULT OF THE ACTION OF THE PLANNING COMMISSION, ITS AGENTS, SERVANTS, AND/OR EMPLOYEES CONCERNING THE PETITION FOR SUBDIVISION OR THE REAL PROPERTY DESCRIBED HEREIN.

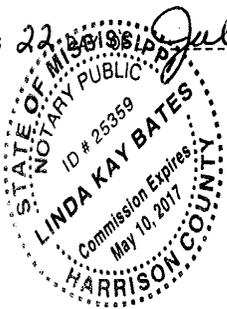
ACKNOWLEDGE

(I) CERTIFICATION OF OWNERSHIP  
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF LONG BEACH, AND THAT I FREELY ADOPT THIS PLAN OF SUBDIVISION.

OWNER STEPHEN McNALLY DATE 7-22-2014

SUBSCRIBED AND SWORN TO BEFORE ME, IN MY PRESENCE THIS 22 July, 2014

SEAL  
NOTARY PUBLIC Linda Kay Bates



MY COMMISSION EXPIRES: May 10, 2017

SHT. 1 OF 2 [LBRSD]  
14055ALLDRSDJ96125

MINUTES OF JULY 24, 2014  
PLANNING COMMISSION

(2) CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THE MINOR SUBDIVISION SHOWN ON THIS PLAT DOES NOT INVOLVE THE CREATION OF NEW PUBLIC STREETS, THE EXTENSION OF PUBLIC WATER OR SEWER SYSTEM OR THE INSTALLATION OF DRAINAGE IMPROVEMENTS THROUGH ONE OR MORE LOTS TO SERVE ONE OR MORE LOTS, THAT THE SUBDIVISION SHOWN IS IN ALL RESPECTS IN COMPLIANCE WITH THE CITY ORDINANCES OF LONG BEACH AND THAT THEREFORE THIS PLAT HAS BEEN APPROVED BY THE ADMINISTRATOR SUBJECT TO ITS BEING RECORDED IN THE HARRISON COUNTY COURTHOUSE WITHIN (60) DAYS OF THE DATE BELOW.

Veronica M. Hale  
ADMINISTRATOR

7/22/2014  
DATE

(3) CERTIFICATE OF SURVEY AND ACCURACY

I HEREBY CERTIFY THAT THIS MAP DRAWN BY ME OR DRAWN UNDER MY SUPERVISION FROM ACTUAL SURVEY MADE BY ME OR ACTUAL SURVEY MADE UNDER MY SUPERVISION AND A DEED DESCRIPTION RECORDED IN BOOK 310, PAGE 481 AND/OR INSTRUMENT \_\_\_\_\_ IN ACCORDANCE WITH ALL APPLICABLE CODES AND ORDINANCES. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014

SEAL OR STAMP



James R. Clarke  
REGISTERED LAND SURVEYOR  
MS. 1653  
REGISTRATION NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME, IN MY PRESENCE THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, A NOTARY PUBLIC IN AND FOR THE COUNTY OF HARRISON, STATE OF MISSISSIPPI.

SEAL

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

PLANNING COMMISSION

APPROVED BY THE CITY OF LONG BEACH PLANNING COMMISSION AT THE REGULAR MEETING OF SAID COMMISSION HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014

\_\_\_\_\_  
PLANNING COMMISSION CHAIRMAN

\_\_\_\_\_  
DATE

ACCEPTANCE

SUBMITTED TO AND APPROVED BY THE CITY OF LONG BEACH, BOARD OF ALDERMEN, AT THE REGULAR MEETING OF SAID BOARD OF ALDERMEN HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014

ADOPT:

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

SHT. 2 OF 2 [LBRSD2]  
14055B[LBRSD]96125

MINUTES OF JULY 24, 2014  
PLANNING COMMISSION



*[Signature]* 1st Judicial District  
Instrument 2014 3044 D -J1  
Filed/Recorded 5/7/2014 02:30 P  
Total Fees \$ 12.00  
3 Pages Recorded



SCANNED

1

**PREPARED BY AND RETURN TO:** DAVID M. ALLEN, MSB #01355  
PAGE, MANNINO, PERESICH & MCDERMOTT, P.L.L.C.  
759 VIEUX MARCHE MALL  
BILOXI, MS 39530  
(228) 374-2100

**GRANTOR:** THE PEOPLES BANK, BILOXI, MISSISSIPPI  
155 LAMEUSE STREET  
BILOXI, MS 39530  
(228) 435-5511

**GRANTEE:** STEPHEN MCNALLY and SARAH MCNALLY  
4007 BEATLINE ROAD  
LONG BEACH, MS 39560  
(228) 861-3374

**INDEXING INSTRUCTIONS:** PART OF LOT 8, INGLIS SUBDIVISION

STATE OF MISSISSIPPI  
COUNTY OF HARRISON  
FIRST JUDICIAL DISTRICT

**SPECIAL WARRANTY DEED**

FOR AND IN CONSIDERATION of the sum of Ten and no/100 Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **THE PEOPLES BANK, BILOXI, MISSISSIPPI**, does hereby sell, convey, and specially warrant unto **STEPHEN MCNALLY and SARAH MCNALLY**, the following described real property, together with all improvements thereon and all appurtenances in any wise appertaining thereto, located in the First Judicial District of Harrison County, State of Mississippi, to-wit:

(See Exhibit "A" attached)

This conveyance is subject to all restrictions, reservations, easements, and rights of way affecting said property on file and of record in the Office of the Chancery Clerk in Harrison County, Mississippi.

**MINUTES OF JULY 24, 2014  
PLANNING COMMISSION**

Notwithstanding any provision herein to the contrary, Grantor makes no warranty of any nature or kind, whether statutory, express or implied, with respect to the physical condition of the property (including, without limitation, any and all improvements located thereon and/or comprising a part thereof), and Grantee, by its acceptance of this Deed, accepts the physical condition of the property "AS IS, WITH ALL FAULTS".

The above described property is not the Grantor's homestead or any part thereof.

Ad valorem taxes for the year 2014 have been prorated between the parties hereto, and the obligation to pay same is assumed by the Grantee herein, who will pay same when due.

WITNESS my signature on this the 10<sup>th</sup> day of May, 2014.

**THE PEOPLES BANK BILOXI MISSISSIPPI**

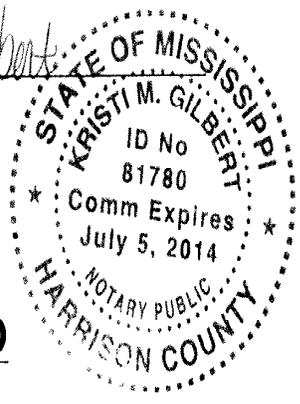
BY: [Signature]  
NAME: Theris C. Sweetman  
ITS: President & CEO

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority, a notary public in and for the aforesaid jurisdiction, the within named Theris C. Sweetman who acknowledged that he is President & CEO of The Peoples Bank, Biloxi, Mississippi, a Mississippi banking corporation, and that for and on behalf of the said corporation, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

GIVEN UNDER MY HAND, and official seal of office, this 10<sup>th</sup> day of May, 2014.

My Commission Expires: July 5, 2014  
(SEAL) [Signature]  
NOTARY PUBLIC



**TITLE NOT EXAMINED**

# MINUTES OF JULY 24, 2014 PLANNING COMMISSION

3

## EXHIBIT "A"

COMMENCING AT A RAILROAD SPIKE AT THE CENTERLINE OF BEATLINE ROAD AT THE NORTHWEST CORNER OF SECTION 15, T8S, R12W OF LONG BEACH, FIRST JUDICIAL DISTRICT, HARRISON COUNTY, MISSISSIPPI; THENCE S 0 DEGREES 31 MINUTES 27 SECONDS E ALONG THE CENTERLINE OF BEATLINE ROAD A DISTANCE OF 1057.19 FEET TO A POINT; THENCE S 89 DEGREES 54 MINUTES 56 SECONDS E A DISTANCE OF 121.53 FEET TO AN IRON ROD SET AT THE NORTHEAST CORNER OF THAT PROPERTY CONVEYED BY RESTER TO THE CITY OF LONG BEACH, DEED BOOK 1165 AT PAGE 169, BEING THE POINT OF BEGINNING; THENCE S 1 DEGREES 08 MINUTES E A DISTANCE OF 208.69 FEET TO AN IRON ROD ON THE NORTH LINE OF JOHNSON ROAD; THENCE N 89 DEGREES 47 MINUTES 41 SECONDS W ALONG THE NORTH LINE OF JOHNSON ROAD A DISTANCE OF 103.0 FEET TO AN IRON ROD ON THE EAST LINE OF BEATLINE ROAD; THENCE N 0 DEGREES 31 MINUTES 27 SECONDS W ALONG THE EAST LINE OF BEATLINE ROAD A DISTANCE OF 208.42 FEET TO AN IRON ROD ON THE EAST LINE OF BEATLINE ROAD; THENCE S 89 DEGREES 54 MINUTES 56 SECONDS E A DISTANCE OF 100.60 FEET BACK TO THE POINT OF BEGINNING, BEING THE SAME PROPERTY AS FORMERLY CONVEYED FROM ALEXANDER TO JOHN RESTER IN DEED BOOK 910 AT PAGE 481.

LESS AND EXCEPT THAT PROPERTY CONVEYED TO THE CITY OF LONG BEACH IN DEED BOOK 1165 AT PAGE 169.



A. GARNER RUSSELL & ASSOCIATES, INC. / CONSULTING ENGINEERS

520 33<sup>RD</sup> STREET  
GULFPORT, MS 39507

TEL (228) 863-0667  
FAX (228) 863-5232

July 24, 2014

City of Long Beach  
P.O. Box 929  
Long Beach, MS 39560

**RE: Certificate of Resubdivision – Tax Parcel No. 0512B-01-015.000**

Ladies and Gentlemen:

We have received the referenced Certificate of Resubdivision and have reviewed it for compliance with the City's ordinances. This is a subdivision of one lot, approximately 0.44 acres in size into two new lots, both slightly larger than 0.2 acres. Both lots front on Beatline Road, but Parcel "B" will be a corner lot on Johnson Road & Beatline Road.

The form of the Certificate appears to be in order and it appears to have all appropriate certifications. Therefore, we recommend approval of this subdivision, subject to the payment of any required tapping fees or special connection fees as determined by the City.

Sincerely,

David Ball, P.E.

DB:539

**MINUTES OF JULY 24, 2014  
PLANNING COMMISSION**

In accordance with the City of Long Beach Subdivision Regulations and the City Engineer's recommendation Commissioner Fischer made motion seconded by Commissioner Yandell and unanimously carried to approve the certificate of resubdivision as submitted.

\*\*\*\*\*

There being no further business to come before the Planning Commission at this time Commissioner Yandell made motion seconded by Commissioner Hansen and unanimously carried to adjourn the meeting until the next regular meeting in due course.

APPROVED:

\_\_\_\_\_  
Chairman, Frank Olaivar

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Veronica Howard, Minutes Clerk